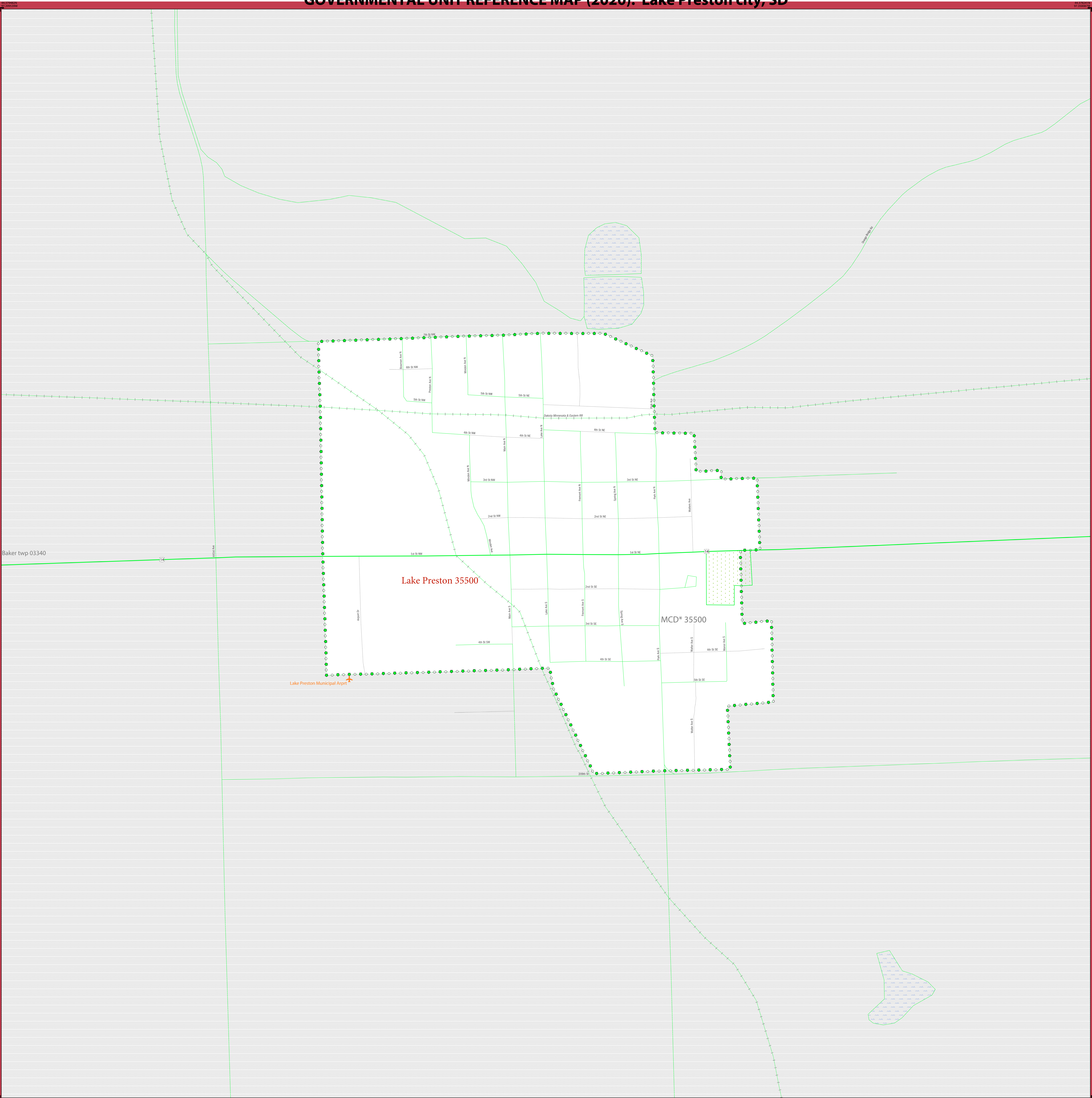


GOVERNMENTAL UNIT REFERENCE MAP (2020): Lake Preston city, SD



| LEGEND | | |
|--|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ***** | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | +++++ | T1880 |
| American Indian Tribal Subdivision | ***** | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼▲▼▲▼▲▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | //// | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ●●●●● | Lee town 41460 |
| Census County Division (CCD) ² | ●●●●● | Jemez CCD 91650 |
| Consolidated City | ●●●●● | MILFORD 47500 |
| Incorporated Place - Subject Area | ○●○●○●○●○ | Rome 63418 |
| Incorporated Place - Other Area ³ | ○●○●○●○●○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○●○●○●○●○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------------|--|-----------------|
| Interstate | —[Blue Circle]— | Water Body | —[Blue Wavy]— |
| U.S. Highway | —[Blue Line]— | Swamp or Marsh | —[Green Wavy]— |
| State Highway | —[Blue Line]— | Glacier | —[Blue Wavy]— |
| Other Road | —[Blue Line]— | Airport, Airfield, or Helicopter Landing Pad | —[Orange Star]— |
| Cul-de-sac | —[Blue Line]— | College or University | —[Red Star]— |
| Circle | —[Blue Line]— | Military | —[Blue Star]— |
| Geographic Offset or Corridor | —[Red Line]— | Prison or Juvenile Detention Center | —[Purple Star]— |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —[Blue Line]— | Cemetery | —[Green Star]— |
| Railroad | —[Blue Line]— | National Park or Forest | —[Green Star]— |
| Pipeline or Power Line | —[Blue Line]— | Other Park | —[Blue Star]— |
| Ridge or Fence | —[Blue Line]— | Outside Subject Area | —[Grey Star]— |
| Property Line or Nonville Boundary | —[Blue Line]— | Inset Area | —[Green Star]— |
| Perennial Stream | —[Blue Line]— | | |
| Intermittent Stream | —[Blue Line]— | | |
| Mountain Peak or Hill | —[Blue Line]— | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD*" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

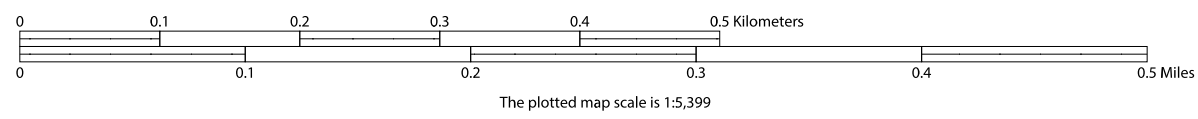
SUBJECT AREA COUNTIES ON MAP SHEET
46077 Kingsbury

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 43 03 20
2nd Standard Parallel: 45 21 35
Central Meridian: -100 14 55
Latitude of Projection's Origin: 42 28 46
False Easting: 0
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 14600035500
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

Sheet 1 of 1 PARENT sheets
Total Sheets: 1 (Index 0; Parent 1; Inset 0)

NAME: Lake Preston city (35500)
ENTITY TYPE: Incorporated Place
ST: South Dakota (46)
CO: Kingsbury (077)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

